

IN THE UNTIED STATES PATENT AND TRADEMARK OFFICE

§

Group Art Unit: 2176

Examiner: Not Yet Assigned

Billy P. Taylor

Serial No.: 09/690,367

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR TRANSLATING A DIGITAL VERSION OF A MASS-PRODUCED

PRINTED PAPER

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Prior to examination, enclosed please find a Supplemental Preliminary Amendment.

[] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT FEE.	<u>OR</u>	RATE	ADDIT FEE
TOTAL	AMENDMENT 42	minus	36	=	6	x 9	\$	OR	x 18	\$54
INDEP	12	minus	3	=	9	x 42	\$	OR	x 84	\$378
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 140	\$	OR	+ 280	\$0
						TOTAL	\$	OR	TOTAL	\$432

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge Haynes and Boone, LLP Deposit Account No. 08-1394 in the amount of \$_

A check in the amount of \$432.00 is attached.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Haynes and Boone, LLP Deposit Account No. 08-1394.

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims. [X]

[X] [X] Any patent application processing fees under 37 C.F.R. § 1.17.

A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr. Registration. No. 35,488

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on August 8, 2002 TYPE OR PRINT NAME

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ORIGINALLY FILES

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